



**UA-0601**  
**First Year B. Com. Examination**  
**February/March – 2012**  
**English**  
**(Gujarati Medium)**

Time : Hours]

[Total Marks :

**Instructions :**

(1)

<p>નીચે દર્શાવેલ નિશાનીવાળી વિગતો ઉત્તરવહી પર અવશ્ય લખવી. Fillup strictly the details of signs on your answer book.</p> <p>Name of the Examination :</p> <p>← <b>FIRST YEAR B. COM.</b></p> <p>Name of the Subject :</p> <p>← <b>ENGLISH : (GUJARATI MEDIUM)</b></p> <p>← Subject Code No. : <b>0 6 0 1</b> ← Section No. (1, 2,.....): <b>Nil</b></p>	<p>Seat No. :</p> <table border="1" style="width: 100%; height: 20px;"><tr><td style="width: 15%;"></td><td style="width: 15%;"></td><td style="width: 15%;"></td><td style="width: 15%;"></td><td style="width: 15%;"></td><td style="width: 15%;"></td></tr></table> <div style="border: 1px solid black; border-radius: 15px; padding: 10px; text-align: center; margin-top: 10px;">Student's Signature</div>						

- (2) Figures to the right indicate full marks.  
(3) Indicate clearly the options you choose.

1 (a) Discuss the role of the press in the light of the new global revolution. 12

**OR**

(b) Describe the kind of life lived by Motibai in her son's house. 12

2 Answer any two of the following : 8

- (i) What are the main ideas expressed in the poem 'Stopping by the wood on a snowy evening'.
- (ii) How did early indications in Kalpana's life reflect what came later ?
- (iii) What are the chief structures found in Buddhist temples ?
- (iv) What does the world summit on the information society stress in its declaration of principles ?

- 3 Do as directed (any eight) : 8
- (i) He \_\_\_\_\_ working at ICT.  
(Fill in the blank with modal verb showing 'possibility')
- (ii) I \_\_\_\_\_ swim across the river.  
(Fill in the blank with modal verb showing 'ability')
- (iii) My sister will cook dinner tonight.  
(Change into passive voice)
- (iv) Build a bridge across the river.  
(Change the voice)
- (v) Varsha said to me, 'When is Rahul coming home' ?  
(Change into reported speech)
- (vi) I said that she was in the room.  
(Change into direct speech)
- (vii) You \_\_\_\_\_ be punished for this.  
(Fill in the blank with appropriate modal verb)
- (viii) Send presents to the bride.  
(Change the voice)
- (ix) She \_\_\_\_\_ make beautiful earthen lamps.  
(Fill in the blank with modal verb showing 'habituality')
- (x) I said, 'water is essential for life'.  
(Change into reported speech)
- 4 (a) Write a dialogue among three friends planning a picnic. 7

**OR**

- (b) Write a dialogue between two friends on black money of politicians. 7

- 5 (a) Write a letter of complaint about the damaged goods you have received from Shankar Electronics, Surat. 7

**OR**

- (b) As a partner of Asha steel company, Vadodara write a letter placing an order for variety of steel furniture. 7
- 6 (a) As Sam Thomas, Secretary of Press Club of India, write a notice informing the club's members about its annual meeting scheduled to be held in the Central Hall of the club on 6 August, 2011. Also invite the members to lunch in the club's reception hall. 7
- OR**
- (b) As the General Secretary of your college draft a notice for the notice board appealing for the donation for blind and disabled. 7
- 7 Write a paragraph on any one of the following : 7
- (i) My favourite book
- (ii) Importance of advertisement
- (iii) My hobby.
- 8 (a) Narrate your visit to your college library. 7
- OR**
- (b) Narrate your visit to a museum. 7
- 9 Read the following paragraph carefully and write summary of it. 7
- True, it is the function of the army to maintain law and order within the borders of India in abnormal times. But in normal times there is another force that compels citizens to obey the laws and to act with due regard to the rights of others. That force also protects the lives and property of law-abiding men.

Laws are made by the state to secure the personal safety of its subjects and to prevent murders and crimes of violence. They are made to secure the property of the citizens against theft and damage to protect the rights of communities and castes to carry out their customs and ceremonies, so long as they do not conflict with the rights of others. Now the good citizen of his own free will obeys these laws and he takes care that everything he does is done with due regard to the rights and well being of others. But the bad citizen is only restrained from breaking these laws by fear of the consequences of his action. And the necessary steps to compel the bad citizen to act as a good citizen are taken by this force.